

The Power of the Cross Jesus Gives Us Righteousness

Alan Rathbun March 30, 2014
You can download or listen to this and other
messages from CAC at www.CACharrisburg.com.

Romans 3:19-4:8

Now we know that whatever the law says, it says to those who are under the law, so that every mouth may be silenced and the whole world held accountable to God. ²⁰ Therefore no one will be declared righteous in God's sight by the works of the law; rather, through the law we become conscious of our sin.

²¹ But now apart from the law the righteousness of God has been made known, to which the Law and the Prophets testify. ²² This righteousness is given through faith in Jesus Christ to all who believe. There is no difference between Jew and Gentile, ²³ for all have sinned and fall short of the glory of God, ²⁴ and all are justified freely by his grace through the redemption that came by Christ Jesus. ²⁵ God presented Christ as a sacrifice of atonement, through the shedding of his blood—to be received by faith. He did this to demonstrate his righteousness, because in his forbearance he had left the sins committed beforehand unpunished—²⁶ he did it to demonstrate his righteousness at the present time, so as to be just and the one who justifies those who have faith in Jesus.

Where, then, is boasting? It is excluded. Because of what law? The law that requires works? No, because of the law that requires faith. ²⁸ For we maintain that a person is justified by faith apart from the works of the law. ²⁹ Or is God the God of Jews only? Is he not the God of Gentiles too? Yes, of Gentiles too, ³⁰ since there is only one God, who will justify the circumcised by faith and the uncircumcised through that same faith. ³¹ Do we, then, nullify the law by this faith? Not at all! Rather, we uphold the law.

4:1 What then shall we say that Abraham, our forefather according to the flesh, discovered in this matter? ² If, in fact, Abraham was justified by works, he had something to boast about—but not before God. ³ What does Scripture say? "Abraham believed God, and it was credited to him as righteousness."

⁴ Now to the one who works, wages are not credited as a gift but as an obligation. ⁵ However, to the one who does not work but trusts God who justifies the ungodly, their faith is credited as righteousness. ⁶ David says the same thing when he speaks of the blessedness of the one to whom God credits righteousness apart from works:

⁷ "Blessed are those whose transgressions are forgiven, whose sins are covered. ⁸ Blessed is the one whose sin the Lord will never count against them." NIV

	live in	: The		makes us	
		of our		(vs.19-20,23)	
	At the		, we can		
our	for Christ's	s		. (vs.21-26)	
	nat I have come to h them but to fulfi		aw or the P	rophets; I have not Matthew 5:17 NIV	
So the law was	s our guardian unt	il Christ came	that we mig	ght be justified by faith. Galatians 3:24 NIV	
God made hin the righteousne		to be sin for us	s, so that in	him we might become 2 Corinthians 5:21 NIV	
	ide the grace of G died for nothing!"		eousness c	ould be gained through Galatians 2:21 NIV	
Choose		over			
God's	instead	of your ow	n	(vs.27-4:8)	
who is your ow "Look up at the said to him, "So	n flesh and blood	will be your he e stars—if inde ing be."	eir." ⁵ He to eed you car	be your heir, but a son ok him outside and said, n count them." Then he hteousness. Genesis 15:4-6 NIV	
with garments	of salvation and a	rrayed me in a	a robe of his	For he has clothed me s righteousness, as a dorns herself with her Isaiah 61:10 NIV	
+	_	sting Chris		get off the	
Discove	walk o	n the	of G	God's	
GOD'S GOODNES	15				

Further Reflection: 1 John 2:1-2; 1 John 4:10; Romans 5:1; Romans 15:7



The Power of the Cross Jesus Gives Us Righteousness

Alan Rathbun March 30, 2014
You can download or listen to this and other
messages from CAC at www.CACharrisburg.com.

Romans 3:19-4:8

Now we know that whatever the law says, it says to those who are under the law, so that every mouth may be silenced and the whole world held accountable to God. ²⁰ Therefore no one will be declared righteous in God's sight by the works of the law; rather, through the law we become conscious of our sin.

²¹ But now apart from the law the righteousness of God has been made known, to which the Law and the Prophets testify. ²² This righteousness is given through faith in Jesus Christ to all who believe. There is no difference between Jew and Gentile, ²³ for all have sinned and fall short of the glory of God, ²⁴ and all are justified freely by his grace through the redemption that came by Christ Jesus. ²⁵ God presented Christ as a sacrifice of atonement, through the shedding of his blood—to be received by faith. He did this to demonstrate his righteousness, because in his forbearance he had left the sins committed beforehand unpunished—²⁶ he did it to demonstrate his righteousness at the present time, so as to be just and the one who justifies those who have faith in Jesus.

²⁷ Where, then, is boasting? It is excluded. Because of what law? The law that requires works? No, because of the law that requires faith. ²⁸ For we maintain that a person is justified by faith apart from the works of the law. ²⁹ Or is God the God of Jews only? Is he not the God of Gentiles too? Yes, of Gentiles too, ³⁰ since there is only one God, who will justify the circumcised by faith and the uncircumcised through that same faith. ³¹ Do we, then, nullify the law by this faith? Not at all! Rather, we uphold the law.

4:1 What then shall we say that Abraham, our forefather according to the flesh, discovered in this matter? ² If, in fact, Abraham was justified by works, he had something to boast about—but not before God. ³ What does Scripture say? "Abraham believed God, and it was credited to him as righteousness."

⁴ Now to the one who works, wages are not credited as a gift but as an obligation. ⁵ However, to the one who does not work but trusts God who justifies the ungodly, their faith is credited as righteousness. ⁶ David says the same thing when he speaks of the blessedness of the one to whom God credits righteousness apart from works:

⁷ "Blessed are those whose transgressions are forgiven, whose sins are covered. ⁸ Blessed is the one whose sin the Lord will never count against them." NIV

<u>DON'T</u> live in <u>DENIAL</u>: The <u>LAW</u> makes us <u>CONSCIOUS</u> of our SIN. (vs.19-20,23)

<u>REJOICE!</u> At the <u>CROSS</u>, we can <u>EXCHANGE</u> our <u>SIN</u> for Christ's RIGHTEOUSNESS. (vs.21-26)

"Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them.

Matthew 5:17 NIV

So the law was our guardian until Christ came that we might be justified by faith.

Galatians 3:24 NIV

God made him who had no sin to be sin for us, so that in him we might become the righteousness of God.

2 Corinthians 5:21 NIV

I do not set aside the grace of God, for if righteousness could be gained through the law, Christ died for nothing!" Galatians 2:21 NIV

Choose <u>BELIEVING</u> over <u>BOASTING</u>. <u>TRUST</u> God's <u>GIFT</u> instead of your own <u>GOODNESS</u>. (vs.27-4:8)

Then the word of the Lord came to him: "This man will not be your heir, but a son who is your own flesh and blood will be your heir." ⁵ He took him outside and said, "Look up at the sky and count the stars—if indeed you can count them." Then he said to him, "So shall your offspring be."

⁶ Abram believed the Lord, and he credited it to him as righteousness.

Genesis 15:4-6 NIV

I delight greatly in the Lord; my soul rejoices in my God. For he has clothed me with garments of salvation and arrayed me in a robe of his righteousness, as a bridegroom adorns his head like a priest, and as a bride adorns herself with her jewels.

Isaiah 61:10 NIV



By trusting Christ, we can get off the <u>PERFORMANCE TREADMILL</u> and walk on the <u>PATH</u> of God's <u>GRACE</u>.

Further Reflection: 1 John 2:1-2: 1 John 4:10: Romans 5:1: Romans 15:7